## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Customer Number: 25944

Date: June 27, 2003

Attorney Docket No.: 115992

#### MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)** 

Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450



Sir:

Transmitted herewith for	or filing under 37	C.F.R.	81.53(b	) is the non	provisional	patent application
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For (Title):

PACKAGING CASE-ENCASED ELECTRO-OPTICAL DEVICE AND PROJECTION

		TYPE DISPLAY DEVICE
By (In	ventors):	Hiromi SAITOH
	Use Figure A Declaration at This application (A Preliminary A This patent appl The execute An Information Entitlement to st	s (Figs. 1-15; 12 sheets) are attached for front page of Publication. nd Power of Attorney is filed herewith. claims benefit of Provisional Application No filed Amendment is attached to reflect this claim in the Specification if not already present.) ication is assigned to Seiko Epson Corporation. ad Assignment is filed herewith. Disclosure Statement is filed herewith. mall entity status is hereby asserted. mendment is filed herewith.
	Priority of foreig  A certified This application the invention di	mendment is filed herewith.  gn application(s) No. 2002-195212 filed July 3, 2002 in Japan is claimed (35 U.S.C. §119).  copy of the above corresponding foreign application(s) is filed herewith.  is NOT to be published under 35 U.S.C. 112(b). The undersigned attorney or agent hereby certifies that sclosed in this application has not been and will not be the subject of an application filed in another r a multilateral international agreement, that requires publication at eighteen months after filing.
$\boxtimes$		calculated below:

### CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

FOR:	NO. FILED	NO. EXTRA
BASIC FEE		
TOTAL CLAIMS	20 - 20	= *0
INDEP CLAIMS	2 - 3	= *0
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED		

<sup>\*</sup> If the difference is less than zero, enter "0".

### **SMALL ENTITY**

#### RATE **FEE** <u>OR</u> \$ 375 OR 9 = \$ <u>OR</u> х х 42 = \$ <u>OR</u> + 140 = OR

<u>OR</u>

TOTAL \$	TOTAL	\$
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# OTHER THAN A **SMALL ENTITY**

DIVITED A			
RATE	FEE		
	\$ 750		
x 18	\$		
x 84	\$		
+ 280	\$		
TOTAL	\$ 750		

Check No. 143640 in the amount of \$750 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted,

James A. Oliff

Registration No. 27,075

Eric D. Morehouse Registration No. 38,565

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